



# Participation Form

Company \_\_\_\_\_ License # \_\_\_\_\_  
(As you would like it to appear in the program) (wine and beer vendors)

Contact \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## Event Sponsorships

- |  |          |  |          |
|--|----------|--|----------|
| <input type="checkbox"/> Presenting Sponsor    | \$10,000 | <input type="checkbox"/> Area Sponsor          |          |
| <input type="checkbox"/> Gold Sponsor          | \$5,000  | <input type="checkbox"/> Designated Driver     | \$750    |
| <input type="checkbox"/> Silver Sponsor        | \$2,500  | <input type="checkbox"/> Dessert Court         | \$750    |
| <input type="checkbox"/> Bronze Sponsor        | \$1,000  | <input type="checkbox"/> Entertainment Sponsor | \$750    |
| <input type="checkbox"/> VIP Table Reservation | \$500    | <input type="checkbox"/> Other Donation:       | \$ _____ |

## Auction Donations

Item Description \_\_\_\_\_ Value \_\_\_\_\_

Item Description \_\_\_\_\_ Value \_\_\_\_\_

- Will send/or deliver by April 11       Please call for pick-up

## Vendors

We will attend on May 7th and provide sampling as a:

- Food Vendor       Beer Vendor       Beverage Vendor       Dessert Vendor  
 Wine Vendor

## Event Tickets

- Standard Reserved Table (includes 8 tickets)      Quantity: \_\_\_\_\_ x \$350 = \$ \_\_\_\_\_  
 Event Tickets      Quantity: \_\_\_\_\_ x \$40 = \$ \_\_\_\_\_

- Check enclosed  
 Please send invoice

**Please return this form no later than March 31, 2015**

Safety Center  
Attention: Kelly Huffman  
3909 Bradshaw Road, Sacramento, CA 95827  
or Fax: 916-366-1230